|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| csuf-logo-horiz-grayscale.png | | | | **Department of Special Education (657) 278-5453** | | | **FORM: DT-SFP** | | |  |
| **SPED Fieldwork Student Assistant (657) 278-8068** | | | *Revised May 2018* | | |
| **Education Specialist Credential** | | | | | | | | | |
| *Student Fieldwork Profile Form* | | | | | | | | | |
| **Name** |  | | | | **CWID** |  | | | |
| **Home Address** |  | | | | **City** |  | | | |
| **Phone** |  | | | | **Email** |  | | | |
| **Anticipated Semester/Year of**  **Student Teaching** |  | | | | **Existing Credential(s)** |  | | | |
| **Program** | **Mild/Moderate Moderate/Severe ECSE ECSE Authorization** | | | | | | | | |
| **Placement Interest (“X” all that apply)** | **Birth-3**  **\_ Preschool**  **K-3**  **4-6** | | **Middle School English**  **High School Language Arts**  **Adult Transition Math**  \*Note: Districts may require single subject competency for secondary placements | | | | | | |
| **Course** | **488**  **489A**  **489B**  **489C 489D** | |  | | | | | | |
|  | | | | |  |  |
| **Course Load** | **Part Time (6 units or less) Full Time (7 units or more)** | | | | | | | | |
| **Location Preference** | **North County (ie. Fullerton) Mid-County (ie. Santa Ana) South County (ie. Irvine)**  \*Special Location Request: | | | | | | | | |
| **Additional Programs**  **(“X” all that apply)** | **Employed Intern Teacher Titan EDUCATOR** | | | | | | | | |
| **Intern Information (For contracted and employed interns *only*)** | | | | | | | | | |
| **School Name** |  | | | | **School Phone** |  | | | |
| **School District** |  | | | | **Grade Level** |  | | | |
| **School Address** |  | | | | **City/Zip** |  | | | |
| **Principal** |  | | | |  |  | | | |
| **Candidate Certification** | | | | | | | | | |  |
| I certify that I have met all coursework required for this student teaching experience. I have successfully passed all required portions of the appropriate CSET/CBEST. I certify that all of the above information is correct. In addition, I agree that once a placement is secured for me (July 31st for Fall and December 31st for Spring), I agree to accept a grade of No Credit if I do not accept the placement for any reason. | | | | | | | | | |  |
| **Candidate Signature** | |  | | | **Date** |  | | | |  |
| **Emergency Contact (Name & Phone)** | | |  | | | | | | |